

## DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 ★ Fax No.: 254-6472 Website: durgapurmunicipalcorporation.org \* E-mail: durgapurcorporation@gmail.com

Ref. No. DMC/WS/359

Date 03/08/22

To Paritosh Dev & othrs. Kururia Danga, Durgapur-03.

Sub.: Clearance Certificate for Water Supply to your site.

With reference to your letter No DMC / WS/230, Dated:-27-06-2022 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4+1 High Rise Building:- Site at- Kururia Danga, Durgapur-03, Mouza - Kururia, R. S. Plot No-877, L. R. Plot No-2168, J.L. No-56, Holding No-85, Ward No. -11, P.S.-Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st installed amount of Rs. 4,50,000/- has been deposited by the consumer Vide M.R. No.-6281, Dated -08.07.2022.

After execution and completion of the above project we will be able to supply the drinking water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard it may please noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.

Memo No.DMC/WS/\_\_\_359

Copy to:-

1) The Hon'ble Mayor, DMC.

2) The Member, Mayor-In-Council, Water, DMC.

Commissioner, Durgapur Municipal Corporat

Date: 03/08/2022

Commissioner, Durgapur Municipal Corporation



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Ref. No. DMC/ WS/230

Date 27/06/22

To Paritosh Dey & othrs. Kururia Danga, Durgapur-03.

Sub.: Demand Letter for Contribution towards project cost for execution of 15MGD Drinking Water Supply augmentation Scheme by DMC utilizing its own resources.

With reference to your letter this is to inform you that in the meeting held on 22/02/2011 related to the above subjected matter chaired by the Hon'ble Mayor, the following decisions were taken.

- The rate of Contribution for each Constructed Flat Building will be Rs.45,000/- per flat. Hence as per proposed by you, the Total Contribution Amount will be Rs.9,00,000/- for G+4+1 High Rise Residential Building having 20 nos flats.
- Total Contribution i.e. Rs.9,00,000/-will have to be deposited before issuing of Water Clearance Certificate through Cheque/DD in 03 Nos. installment as per schedule.

You are requested to deposit your contribution amount as per following schedule:-

1. 1st installed amount of Rs. 4,50,000/- within 07.07.2022.
2. 2nd installed amount of Rs. 2,25,000/- within 07.01.2023.
3. 3nd installed amount of Rs. 2,25,000/- within 07.07.2023.

3. 3rd installed amount of Rs. 2,25,000/- within 07.07.2023 or date of completion whichever is earlier.

Site Details: Kururia Danga, Durgapur-03, Mouza - Kururia, R. S. Plot No-877, L. R. Plot No-2168, J.L.No-56, Holding No-85, Ward No. -11, P.S.-Durgapur, Dist - Paschim Bardhaman, West Bengal.

You are requested to deposit the contribution amount against your project at the above mentioned site within the time limit as mentioned otherwise this demand notice will be cancelled automatically.

Memo No-DMC/WS/ 230
Copy to 1-1) The Hon ble Mayor, DMC.

3) The M/MIC, Water & Market, DMC.

Commissioner

Dag 27/06/22 W

Date 24196177

Commissioner

Durgapur Municipal Corporation

Selector Selector